Invitation for Bids
Sale of Surplus Property
Moultonborough, NH
May 14, 2015



Christopher P. Shipp, Chairman Board of Selectmen

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Town of Moultonborough

Sale of Surplus Property

The Town of Moultonborough is seeking sealed bids for the sale and removal of surplus property. All bids must be received by 2 p.m. on May 14, 2015 in the Offices of the SelectBoard, 6 Holland Street, PO Box 139, Moultonborough, NH 03254 at which time they will be opened and publicly read aloud.

Viewing Site: Public Works Complex

68 Highway Garage Road Moultonborough, NH 03254

Viewing Date: Saturday, May 02, 2015, 9:00 A.M. to Noon

Items Available: One (1) 1995 Komatsu WA250 Pay-loader w/3yd materials bucket w/5,700 hr; Two (2) 2009

Crown Victoria's; One (1) 2001 GMC Sierra w/Cab & Chassis; One (1) Piano; One (1) Wooden table; One (1) Air Hockey table w/paddles & pucks; One (1) Manual paper binding machine; One (1) 1988 Ski-Doo Safari Snowmobile w/pull behind sled; One (1) Two dispenser candy machine; One (1) lot of twenty (20) pieces of computer equipment; One (1) lot of three (3) pieces of VCR/DVD equipment; One (1) lot of twenty-one (21) pieces of lighting equipment; One (1) lot of eleven (11) pieces of mobile radio equipment; One (1) lot of one hundred and twenty-six (126) pieces of emergency equipment; One (1) lot of seventy-five (75) pieces of misc. equipment; One (1) lot of eleven (11) pieces of printer equipment; One (1) lot of two (2) pieces of manual paper cutters; One (1) lot of eighteen (18) pieces of truck parts; One (1) lot of six (6) pieces of misc. cruiser parts; One (1) lot of two (2) cages for Crown Vic; One (1) lot of

sixteen (16) halide parking lot lights.

Instructions: Property may only be viewed at the date and time above. Proposals must be on a form provided

by the Town which also contains additional instructions. A detailed package with information

on the items to be sold, the conditions thereof, and bid forms, is available at

www.moultonboroughnh.gov (click on Paid, Volunteer and Contract Opportunities), the SelectBoard offices during normal business hours, or the viewing site on the viewing date.

Deposit: A Fifty Dollar (\$50.00) deposit, in the form of a bank check or money order made payable to the

Town of Moultonborough, must accompany each bid to be applied against any successful bid.

Bid Format & Each submitted bid should be in a sealed envelope marked, Town of Moultonborough,

Submission: Sale of Surplus Property, with the due date clearly marked. If mailed, the bid submission should

be in a similarly marked separate sealed envelope to protect against the actual bid being opened in error. Any questions with respect to this invitation must be received, in writing by mail (above address), by email (skinmond@moultonboroughnh.gov), or fax (603.476.5835) by Scott Kinmond, Town Administrative Liaison, no later than 2:00 p.m. on May 7, 2015. It is the bidder's responsibility to view and account for any addendums relating to this request. The addendums will be posted on the Town web site no later than 4:00 p.m. on May 11, 2015.

The town reserves the right to reject any and all bids, and waive any minor or non-material informalities if deemed to be in its best interests.

PLEASE NOTE: This sale will be held on a secured facility. UNDER NO CIRCUMSTANCES will any bidder

be allowed onto the site prior to the sale date and time.

/s/ Christopher P. Shipp, Chairman Board of Selectmen

Posted: Town Bulletin Boards (7) & SAU

Advertised: Meredith News & Carroll County Independent 04/23/15 & 04/30/15

Mailed: Town Clerk, Public Agencies w/in 45 minute radius

Web: winnipesaukee.com; NHLGC

SALE OF SURPLUS ADDITIONAL BID CONDITIONS

All surplus property will be sold as is, where is. The Town of Moultonborough makes no express or implied warranties beyond the face thereof, including, but not limited to, "suitability for use", "merchantability" or "fitness for particular purpose".

Indemnification: The purchaser shall be solely responsible for any loss, claims or damages arising out of the

removal or transportation of property from the sale site or the use of the same thereafter. The purchaser further agrees to indemnify and hold harmless the Town of Moultonborough against any and all losses, claims or damages arising from the removal or transport of any property, or any other actions arising out

of this transaction.

Bidding: The bid documents are attached to this solicitation. Additional bid documents will be available

at the sale site. Bids must be submitted to the offices of the SelectBoard in Town Hall as indicated in

the offering notice. Interested bidders are advised to inspect all property prior to submitting

their bids (note the inspection date and time in the offer).

Payment: The winning bidder(s) will be notified and be required to submit a bank check, made payable

> to the Town of Moultonborough, for payment of any balance due. Such payment must be delivered, to a location to be directed, where it will be accepted by a Town official. When payment has been received the Town official will authorize the release of the purchased property. Full payment must be made prior

to the removal of any property.

Availability:

Equipment & Prior to the removal of the various rolling stock items they will have been stripped of decaling,

> navigation, radio and communication gear, and specialized gear unless noted in the advertisement or at the viewing as remaining with equipment. The rolling stock items will remain in continued, but limited,

use until the date of delivery of the new equipment.

Removal: Unless otherwise noted, purchased property must be removed within seven (7) business days of the sale.

> If an item is not removed by this deadline, a storage fee of \$10.00, per day, per item or lot will be assessed. Removal will be allowed only between the hours of 8:00 a.m. to Noon Monday through Thursday. No removal will be permitted on weekends or holidays. The Town of Moultonborough is not responsible for damage to sold equipment. Upon payment to the Town of Moultonborough, it is advised

that purchased items be removed immediately.

Deposit: A Fifty Dollar (\$50.00) deposit in the form of a bank check or money order made payable to the Town of

> Moultonborough must accompany each bid to be applied against any successful bid. The deposit may be held for forty five (45) days and will be returned if the bidder is not the successful high bidder. The

deposit is forfeited if the successful bidder does not complete the sale.

Right of 1st

The Town reserves the right to sell any item, at the highest price bid for it, to any other Town, City, Refusal Prudential District, School District or equivalent public entity, should one have bid on the item at a lower

price and be willing to pay the higher price.

Questions relating to this surplus property should be directed to: **Contact:**

> Mr. Scott Kinmond, Town Administrative Liaison Town of Moultonborough 6 Holland Street - PO Box 139

Moultonborough, NH 03254 Phone (603) 476-2347 * Fax (603) 476-5835 eMail skinmond@moultonboroughnh.gov

Surplus Sale 2015 Viewing Date May 02, 2015 Further Description of Lots & Items

Item #1: 1995 Komatsu WA250 Pay Loader 5700 hrs./3yd materials bucket (Serial# 2501A65679)



Item #3: 2009 Crown Victoria (Serial #2FACHP71VX9X131958)



Item #5: Piano



Item #7: Air Hockey Table w/paddles & pucks



Item #2: 2009 Crown Victoria (Serial# 2FAHP71VE9X131946)



Item #4: 2001 GMC Sierra, Cab & Chassis (Vin# 1GTHK24U41E331240)



Item #6: Wooden Table



Item #8: Manual paper binding machine



Item #9: 1988 Ski-Doo Safari Snowmobile

(Vin#: 362700147 w/Eric Trailer Vin#: E0000016 & pull behind



Item #10: Two Dispenser Candy Machine



Itemization of Item #11

| Item | Stock # / Serial # # | of Pieces |
|--|--|-----------|
| Acer 17" Monitor | AL1732 | 1 |
| Asus 19" Wide Screen Monitor | VW193 | 1 |
| Dell 17" Monitor | AS500 | 1 |
| Dell 17" Monitor | AS501 | 1 |
| Lenovo Laptop (no hard drives) | T500 | 2 |
| General Dynamics Laptop (no Hard drive) | 1X605 | 1 |
| Philips Video Monitor | LTC2813/90 | 2 |
| Burle Video Monitor | TC213A | 1 |
| Bosh 16 Channel DVR (no hard drive) | DR216125 | 1 |
| Computer w/monitor, keyboard, mouse | PC61169/C500677 | 1 |
| Dell Computer w/keyboard, mouse | Dimension 8250 | 1 |
| Computer w/monitor, keyboard, mouse | 6618B004705917 | 1 |
| Computer w/monitor, keyboard, mouse | 56232201251 | 1 |
| Dell Computer System (monitor, tower, keyboard, mouse) | | 1 |
| Dell Monitor | | 1 |
| Pionex computer tower with misc. assessories | | 1 |
| Computer | 16191027200212 (E85-05687) | 1 |
| Computer | TE44W-WRG8-JMQR9-RV8F7-JQ80G (E85-05103) | 1 |
| | Tota | ıl 20 |

| Item | Stock # / Serial # | # of | Pieces |
|-----------------------|--------------------|-------|---------------|
| Time Lapse VCR | | | 1 |
| VCR | | | 1 |
| Emerson DVD/VCR Combo | EWD2203 | | <u>1</u> |
| | | Total | 3 |

Itemization of Item #13

| Item | Stock # / Serial # # 0 | f Pieces |
|--|------------------------|----------|
| Amber Jetstrobe mini rotator lightbar | | 1 |
| Red Jetstrobe full size strobe lightbar | | 1 |
| Red Federal Signal full size rotator/halogen | | 1 |
| lightbar | | |
| Red Federal Signal rotator teardrop magnet | | 1 |
| light | | |
| Amber rotator teardrop magnet light | | 1 |
| Red Beacon strobe light | | 5 |
| Whelen halogen scene light | | 2 |
| Red round halogen flashing light | | 2 |
| GoLight with controller | | 1 |
| Vintage halogen spotlights | | 2 |
| 220V Telescopic halogen scene lights | | 4 |
| | Total | 21 |

| Item | Stock # / Serial # | # of Pieces |
|---|--------------------|-------------|
| Motorola Radius P100 portable w/charger | | 1 |
| Motorola repeater interface | | 1 |
| Motorola Radius mobile radio | | 1 |
| Plectron | | 1 |
| Motorola Radius portable radios | | 2 |
| Maxon portable radio with charger | | 1 |
| Maxon portable radio | | 1 |
| Motorola Minitor II pager with charger | | 1 |
| Realm base radio | | 1 |
| Regency transceiver | | <u>1</u> |
| | Total | 11 |

| Item | ation of Item #15 Stock # / Serial # # | of Pieces |
|---|---|-----------|
| Boat anchor (small) | | 1 |
| Zoll 1600 series EKG monitor | | 1 |
| Floating strainers (1) 4.5" and (1) 6" | | 2 |
| 6" Box strainer | | 1 |
| Wooden Backboard | | 12 |
| Box flashlight with charger | | 9 |
| Lite box chargers | | 10 |
| Box flashlight without charger | | 2 |
| Ice water rescue suits (assorted manf.) | | 8 |
| Hard hats (red) | | 29 |
| PhD Lite 4 gas meter with charger | | 1 |
| Q Beam Light – 12 Volt | | 1 |
| PASS(Personal Alert System) alarm w/parts | | 17 |
| 3M Heat scanner gun | | 2 |
| 100' length of 4" rubber jacketed fire hose | | 30 |
| w/non-locking storz couplings | | |
| | Tota | 1 126 |

Itemization of Item #16

| Item | Stock # / Serial # # @ | of Pieces |
|---|------------------------|-----------|
| Amber flashing traffic light | | 2 |
| Central vacuum unit with attachment | | 1 |
| Large electrical panel | | 1 |
| Hand toolbox | | 2 |
| Tackle box | | 2 |
| Metal Shelving | | 52 |
| Supra combination keysafe's | | 7 |
| Vintage homelite chainsaw | | 1 |
| Motor Cycle Helmets (1 full face/1 open | | 2 |
| face) | | |
| Pacer Nal pull sled | | 1 |
| Box of misc. telephones and equipment | | 1 |
| Ammo boxes (Military) | | <u>3</u> |
| | Total | 75 |

Itemization of Item #17

| Item | Stock # / Serial # | # o | <u>f Piece</u> s |
|--|--------------------------|-------|------------------|
| HP Black and White Printer | HP Laserjet P2015d | | 1 |
| Linksys router and Ethernet cable | BEFsR31 ver.3 | | 1 |
| Zenith 6" speakers | SR630 | | 1 |
| HP Printer | 07493A Ser. #JP8RD34761 | | 1 |
| Canon Toner Cartridge – GPR-34 Black | Used with 2520/2525/2530 | | 1 |
| Officemax Fax Machine Print Cartridges | | | <u>6</u> |
| | | Total | 11 |

Itemization of Item #18

| Item | Stock # / Serial # | # 0 | <u>f Piece</u> s |
|--|--------------------|------------|------------------|
| Quartet Accusfae Paper Cutter (manual) | | | 1 |
| GBC Paper Cutter (manual) | Classic Cut/CL110 | | <u>1</u> |
| | | Total | 2 |

| Item | Stock # / Serial # # @ | of Pieces |
|---|------------------------|-----------|
| Reece hitch (1995 Chev) | | 1 |
| 8' Aluminum pickup truck bed rail | | 2 |
| protectors (GM) | | |
| 40'x100' black plastic tarps | | 3 |
| Electric Hydraulic pump | | 1 |
| Hydraulic pistons | | 2 |
| 4" wheel spacers for a 22.00 split rim dual | | 3 |
| wheels | | |
| Dayton 2" truck wheels (rims) | | <u>6</u> |
| | Total | 18 |

Itemization of Item #20

| Item | Stock # / Serial # # | of Pieces |
|--------------------------------|----------------------|-----------|
| Full size ABS truck toolbox | | 1 |
| Zico wheel chocks with bracket | | 2 |
| Dash cam | | 1 |
| Horn Style siren speakers | | <u>2</u> |
| | Total | 6 |

Itemization of Item #21

| Item | Stock # / Serial # | # of | <u>f Piece</u> s |
|-----------------------------|-----------------------|-------|------------------|
| K9 Containeer/cage complete | 07-09 Crown Vic Sedan | | 1 |
| Prisoner cage set up | 07-09 Crown Vic Sedan | | <u>1</u> |
| | | Total | 2 |

| Item | Stock # / Serial # # 0 | of Pieces |
|--|------------------------|-----------|
| 400W Metal Halide lights for parking lot | | 12 |
| 70W Metal Halide lights | | <u>4</u> |
| | Total | 16 |

Town of Moultonborough Sale of Surplus Property

May 14, 2015

Bid Form

| Name of Bidder: | | | | | |
|---|---------------------|-------------------|--------------|-------------|---|
| Address: | | | | | |
| rudiess. | | | | | |
| | | | | | |
| Contact Person: | Telephone | | Fax | | |
| | Totophono | | - 44.1 | | |
| | eMail | | | | |
| ATTENTION: Mr. Christopher P. Ship Board of Selectmen PO Box 139 Moultonborough, NH 0 | - | | | | |
| Dear Mr. Shipp: | | | | | |
| | lus property, the | undersigned pro | | | s and having had an opportunity to remove from your premises one or |
| The undersigned ackno | wledges Addenda | a #(In non | ne, write no | one.) | |
| | amount due and r | emove the item | (s) within | | oposals having been opened, I will ays thereafter. I propose to acquire |
| <u>Item</u> | | | | | Proposed Price |
| 1.) One (1) 1995 Koma | atsu WA250 Pay- | -loader w/3yd m | naterial bud | eket, 5,700 | hr; S/N 2051A65679 |
| | | Dollars and | | _ Cents | (\$) |
| (In Words) | | | | | (In Numbers) |
| 2.) One (1) 2009 Crown | n Victoria, 143,384 | 4+/- miles; S/N 2 | 2FAHP71V | ′39X131946 | j |
| | | Dollars and | | _ Cents | (\$) (In Numbers) |
| (In Words) | | | | | (In Numbers) |
| 3.) One (1) 2009 Crow | n Victoria, 131,6 | 605+/- miles, S/N | N 2FAHP1 | VX9X1319 | 958 |
| | | Dollars and | | _ Cents | (\$) |
| (In Words) | | | | | (In Numbers) |

Bid Form Surplus Property Page 2

| 4.) One (1) 2001 GMC Sierra w/C | Cab & Chassis (Red) V/N 1GT | HK24U41E331 | 240 |
|---|-----------------------------|------------------|------------------------------|
| | Dollars and | Cents | (\$) |
| (In Words) | | | (In Numbers) |
| 5.) One (1) Piano | | | |
| | Dollars and | Cents | (\$) |
| (In Words) | | | (In Numbers) |
| 6.) One (1) Wooden Table | | | |
| | Dollars and | Cents | (\$) |
| (In Words) | | | (In Numbers) |
| 7.) One (1) Air Hockey Table w/p | paddles and pucks | | |
| | Dollars and | Cents | (\$) |
| (In Words) | | | (\$) (In Numbers) |
| 8.) One (1) Manual paper binding | machine S/N ibiMaster 400 | /LG05522 w/Gl | BC ¼" 6mm spines for binding |
| | Dollars and | Cents | (\$) (In Numbers) |
| (In Words) | | | (In Numbers) |
| 9.) One (1) 1988 Ski-Doo Safari S pull behind sled | Snowmobile V/N 362700147 | w/Eric Trailer | V/N E0000016 and |
| | Dollars and | Cents | (\$) |
| (In Words) | | | (In Numbers) |
| 10.) One (1) Two dispenser candy | y machine | | |
| | Dollars and | Cents | (\$) |
| (In Words) | | | (In Numbers) |
| 11.) One (1) lot of twenty (20) pie | eces of computer equipment | (See Itemization | n #11) |
| | Dollars and | Cents | (\$) |
| (In Words) | | | (In Numbers) |
| 12.) One (1) lot of three (3) pieces | s of VCR/DVD equipment (S | See Itemization | #12) |
| | Dollars and | Cents | (\$) |
| (In Words) | | | (In Numbers) |

| 13.) One (1) lot of twenty-one (21) pie | eces of lighting equipme | nt (See Itemizat | ion #13) |
|---|----------------------------|--------------------|--------------------------|
| (In Words) | Dollars and | Cents | (\$) (In Numbers) |
| (III Words) | | | (III I vuillocis) |
| 14.) One (1) lot of eleven (11) pieces of | of mobile radio equipme | ent (See Itemiza | tion #14) |
| | Dollars and | Cents | (\$) (In Numbers) |
| (In Words) | | | (In Numbers) |
| 15.) One (1) lot of one hundred and tw | venty-six pieces of emer | gency equipmer | nt (See Itemization #15) |
| | Dollars and | Cents | (\$) |
| (In Words) | | | (\$) (In Numbers) |
| 16.) One (1) lot of seventy-five (75) p | ieces of misc. equipmen | t (See Itemization | on #16) |
| | Dollars and | Cents | (\$) (In Numbers) |
| (In Words) | | | (In Numbers) |
| 17.) One (1) lot of eleven (11) pieces of | of printer equipment (Se | e Itemization #1 | 17) |
| | Dollars and | Cents | (\$) (In Numbers) |
| (In Words) | | | (In Numbers) |
| 18.) One (1) Lot of two (2) pieces of r | nanual paper cutters (Se | e Itemization #1 | 8) |
| | Dollars and | Cents | (\$) |
| (In Words) | | | (In Numbers) |
| 19.) One (1) lot of eighteen (18) piece | s of misc. truck parts (Se | ee Itemization # | 19) |
| | Dollars and | Cents | (\$) (In Numbers) |
| (In Words) | | | (In Numbers) |
| 20.) One (1) lot of six (6) pieces of mi | sc. cruiser parts (See Ite | mization #20) | |
| | Dollars and | Cents | (\$) |
| (In Words) | | | (In Numbers) |
| 21.) One (1) lot of two (2) pieces of ca | ages for 07-09 Crown V | ictoria Sedan (S | ee Itemization #21) |
| | Dollars and | Cents | (\$) |
| (In Words) | | | (In Numbers) |
| 22.) One (1) lot of sixteen (16) Halide | lights (See Itemization | #22) | |
| | Dollars and | Cents | (\$) |
| (In Words) | | | (In Numbers) |

Bid Form Surplus Property Page 4

I understand that (a) the sales will be awarded on the basis of the highest single bid for all items or the highest total of the bid(s) for each individual item (b) the words will prevail in the case of a discrepancy between the words and the written figures, the words will prevail, (c) the town reserves the right to reject any and all bids, and waive any minor or non-material informalities, if deemed to be in its best interests and (d) I must submit my bid deposit to be considered responsive.

I certify, under the penalties of perjury, that (1) I have had an opportunity to view the full bid package and am aware it was my responsibility to perform my own due diligence appropriate to submitting this bid, (2) I am fully authorized to submit this bid, (3) I have not engaged in discussions, negotiations, or collusion with any person to determine what my bid will be and (4) that I, to the best of my knowledge and belief, have paid all taxes, fees, assessments, betterments or other municipal charges that I owe to the Town of Moultonborough or have a payment agreement in place or have filed an appeal over the same.

| Signature of Bidder | |
|---------------------|-------------------|
| | Corporate Seal |
| Title of Bidder | If Applicable |
| Signed thisday of, | |